

# Iron County Lakes and Streams Partnership

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## Minutes of the Iron County Lakes and Streams Partnership

**April 16 2026**

Present: Mike Golas, Vicki Browne, Sally Davis, Laurie Zen Netzow, Roy Carlson, Dave Keller (came in late)

Absent/Excused: Jim Edmondson, Jason Gasperich, Diane Kut, Mike Bukovitz

AGENDA ITEM	DISCUSSION	ACTION/ CONCLUSION
<b>Call to Order/Roll Call</b>	The meeting was called to order by President Mike G at 10:04AM CST in-person at the Iron County Library Board Room and via zoom.	Quorum established
<b>Accept Minutes</b>	MSP: Vicki/Laurie - Accept minutes of the January 15, 2026 Meeting.	Motion passed unanimously
<b>Treasurer's Report</b>	Report previously sent to board members. See attached. Vicki reviewed. MSP: Davis/Roy - Accept treasurer's report	Motion passed unanimously
<b>OLD BUSINESS</b>		
Annual Member Meeting	June 6, 2026 at Fortune Lake Lutheran Camp. Not a lot of registrants at this time, thus publicity is needed. An email will be distributed to membership and other targeted individuals, and a press release will be submitted to the paper. Day of meeting help: Directors will help and the email will request help from membership. Election of Directors: Two-year terms expiring: Golas, Bukovitz, Gasperich, Netzow, Brown, Keller, Edmondson	Vicki to do press release. Mike G will do the email.
Jo and Eric Visit and AIS Symposium	June 24-27. Michele from Waters Meet will present on Sunday the 28 <sup>th</sup> . We could do event at Alpha Brewery for storytelling and trivia.  A Zoom meeting with Jo and Eric will be held on the 17 <sup>th</sup> to discuss and finalize the activities during their visit.	Roy to check on possible dates for storytelling and trivia.
Healthy Shoreline Projects	The Conservation District has terminated their involvement in permitting.  Shoreline Living has a new version out with an emphasis on the importance of natural shorelines and another document titled "An Introductory Guide to Bioengineering." The documents are currently available free through the Midwest Glacial Lakes Partnership.	Information only

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Newsletter	Our next newsletter will be distributed early to mid-May. Possible topics: June meeting/events, invitation to become directors, invitation to help at events, invitation to request assistance from Jo and Eric. Roy will write an article to include.	Newsletter to be printed and distributed in May. Roy to write an article.
Other	WePIC: Vicki attended their meeting. They are operating without a memorandum of agreement with the state, and will be requesting letters of support for those who want to be part of the organization.	Information Only
<b>NEW BUSINESS</b>		
Buck Lake Grant Application	We received a grant request from Buck Lake for \$500 to address EWM. The funds would support the initial assessment and analysis of the lake.  MSP: Sally/Laurie – Approve funding of \$500 for Buck Lake for the assessment and analysis of EWM.	Motion passed unanimously  Vicki will send the check.
Miscellaneous	A discussion was held on lake association dues and the variety of amounts that are charged. Awareness and education of the cost to treat AIS helps to solicit donations..	Discussion only
<b>ADJOURN</b>	Meeting adjourned at 11:00am CST. The next meeting is scheduled for May 21, 2026 at 10am CST at the West Iron Library.	

Respectfully Submitted,

Sally Davis, Secretary

# Iron County Lakes and Streams Partnership

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Iron County Lakes & Stream Partnership  
 Treasurer's Report  
 4/16/2026

	Description	Expense/Income
Certificate of Deposit		
<b>Opening Balance:</b>	Opened 5/19/25	\$ 10,246.97
	Dividend 03/31/2026	\$ 99.56
<b>Current Balance:</b>	4/16/2026	<b>\$ 10,346.53</b>

Membership Account: Interest-bearing

<b>Opening Balance:</b>	2/17/2026	\$ 15,904.51
	<b>EXPENSES</b>	
CK1018	Iron Lake Grant	\$ (500.00)
	To keep checking near \$1000	\$ (800.00)
	<b>INCOME</b>	
	Member&Donation	\$ 837.00
	Interest	\$ 6.22
	CoV Annual Share	
<b>Current Balance:</b>	4/16/2026	<b>\$ 15,447.73</b>

transferred to  
checking  
transferred to  
checking

Checking Account

<b>Opening Balance</b>	2/17/2026	\$ 1,006.86
	<b>EXPENSES</b>	
	Docucopies Newsletter	\$ (493.09)
	USPS Newsletter stamps	\$ (299.60)
	<b>INCOME</b>	

2-oz stamps

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from Membership	\$ 800.00	to keep near \$1000
Interest	\$ 0.13	
<b>Current Balance:</b>	4/16/2026	<b>\$ 1,014.30</b>

<b>TOTAL</b>	4/16/2026	<b>\$ 26,808.56</b>
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<b>Membership: 200</b>
<b>as of 4/16/2026</b>
<b>\$4607 in dues/donations</b>